

EC-5658. A communication from the Assistant Secretary, Legislative Affairs, Department of State, transmitting, pursuant to law, a report entitled "Annual Report on the Benjamin A. Gilman International Scholarship Program"; to the Committee on Foreign Relations.

EC-5659. A communication from the Assistant Legal Adviser for Treaty Affairs, Department of State, transmitting, pursuant to the Case-Zablocki Act, 1 U.S.C. 112b, as amended, the report of the texts and background statements of international agreements, other than treaties (List 2022-0156-2022-0172); to the Committee on Foreign Relations.

EC-5660. A communication from the Assistant General Counsel of the Division of Regulatory Services, Office of Postsecondary Education, Department of Education, transmitting, pursuant to law, the report of a rule entitled "Institutional Eligibility Under the Higher Education Act of 1965, as Amended; Student Assistance General Provisions; Federal Perkins Loan Program; Federal Family Education Loan Program; and William D. Ford Federal Direct Loan Program" (RIN1840-AD53) (RIN1840-AD59) (RIN1840-AD70) (RIN1840-AD71) received in the Office of the President of the Senate on December 1, 2022; to the Committee on Health, Education, Labor, and Pensions.

EC-5661. A communication from the Assistant General Counsel of the Division of Regulatory Services, Office of Postsecondary Education, Department of Education, transmitting, pursuant to law, the report of a rule entitled "Final Priorities, Requirements, and Definitions—School-Based Mental Health Services Grant Program" received in the Office of the President of the Senate on December 1, 2022; to the Committee on Health, Education, Labor, and Pensions.

EC-5662. A communication from the Assistant General Counsel for Regulatory Services, Office of Elementary and Secondary Education, Department of Education, transmitting, pursuant to law, the report of a rule entitled "Final Priorities, Requirements, and Definitions—Mental Health Service Professional Demonstration Grant Program" (RIN1810-AB67) received in the Office of the President of the Senate on December 1, 2022; to the Committee on Health, Education, Labor, and Pensions.

EC-5663. A communication from the Assistant General Counsel of the Division of Regulatory Services, Office of Postsecondary Education, Department of Education, transmitting, pursuant to law, the report of a rule entitled "Pell Grants for Prison Education Programs; Determining the Amount of Federal Education Assistance Funds Received by Institutions of Higher Education (90/10); Change in Ownership and Change in Control" (RIN1840-AD54) (RIN1840-AD55) (RIN1840-AD66) (RIN1840-AD69) received in the Office of the President of the Senate on December 1, 2022; to the Committee on Health, Education, Labor, and Pensions.

EC-5664. A communication from the Director of Regulations and Policy Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Submission of Food and Drug Administration Import Data in the Automated Commercial Environment for Veterinary Devices" (RIN0910-AH66) received during adjournment of the Senate in the Office of the President of the Senate on November 7, 2022; to the Committee on Health, Education, Labor, and Pensions.

EC-5665. A communication from the Director of Regulations and Policy Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Listing of Color Additives

Exempt From Certification; Spirulina Extract" received in the Office of the President of the Senate on November 16, 2022; to the Committee on Health, Education, Labor, and Pensions.

EC-5666. A communication from the Director of Regulations and Policy Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Public Information" (RIN0910-AH69) received in the Office of the President of the Senate on December 1, 2022; to the Committee on Health, Education, Labor, and Pensions.

EC-5667. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "Fourteenth Annual Report on Delays in Approvals of Applications Related to Citizen Petitions for Stay of Agency Action for Fiscal Year 2021"; to the Committee on Health, Education, Labor, and Pensions.

EC-5668. A communication from the Assistant Secretary for Legislation, Department of Health and Human Services, transmitting, pursuant to law, a report entitled "2022 National Healthcare Quality and Disparities Report"; to the Committee on Health, Education, Labor, and Pensions.

EC-5669. A joint communication from the Secretary of Labor and the Director of the Pension Benefit Guaranty Corporation, transmitting, pursuant to law, the Corporation's Annual Report for fiscal year 2022; to the Committee on Health, Education, Labor, and Pensions.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. SCHATZ, from the Committee on Indian Affairs, without amendment:

S. 3381. A bill to require the Bureau of Indian Affairs to process and complete all mortgage packages associated with residential and business mortgages on Indian land by certain deadlines, and for other purposes (Rept. No. 117-232).

S. 3773. A bill to authorize the leases of up to 99 years for land held in trust for the Confederated Tribes of the Chehalis Reservation (Rept. No. 117-233).

By Mr. SCHATZ, from the Committee on Indian Affairs, with an amendment in the nature of a substitute:

S. 3789. A bill to amend the Native American Tourism and Improving Visitor Experience Act to authorize grants to Indian tribes, tribal organizations, and Native Hawaiian organizations, and for other purposes (Rept. No. 117-234).

By Mr. TESTER, from the Committee on Veterans' Affairs, without amendment:

S. 3388. A bill to amend title 38, United States Code, to improve benefits administered by the Secretary of Veterans Affairs, and for other purposes.

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MERKLEY (for himself and Mr. DURBIN):

S. 5188. A bill to provide consumer protections for students; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BROWN (for himself, Mr. CASEY, and Mr. VAN HOLLEN):

S. 5189. A bill to address applications for deposit insurance submitted by industrial banks to the Federal Deposit Insurance Corporation, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. ROMNEY:

S. 5190. A bill to end the treatment of the People's Republic of China as a developing nation; to the Committee on Foreign Relations.

By Mr. COONS (for himself and Mr. CARDIN):

S. 5191. A bill to amend the Small Business Act to reauthorize the SCORE program, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. KING:

S. 5192. A bill to amend the Internal Revenue Code of 1986 to increase the limitation on the credit for biomass stoves and boilers; to the Committee on Finance.

By Mr. BOOKER:

S. 5193. A bill to enable incarcerated persons to petition a Federal court for a second look at sentences longer than 10 years, where the person is not a danger to the safety of any person or the community and has shown they are ready for reentry, and for other purposes; to the Committee on the Judiciary.

By Mr. KENNEDY:

S. 5194. A bill to amend title XVIII of the Social Security Act to extend certain increases in payments for physicians services under the Medicare program through 2023; to the Committee on Finance.

## SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Ms. COLLINS (for herself and Mr. KING):

S. Res. 859. A resolution designating December 17, 2022, as "National Wreaths Across America Day"; considered and agreed to.

By Mr. CORNYN (for himself, Mr. BOOKER, Mrs. BLACKBURN, Ms. KLOBUCHAR, Ms. WARREN, and Mr. DURBIN):

S. Res. 860. A resolution expressing support for the designation of the week of November 14 through November 18, 2022, as "National Family Service Learning Week"; considered and agreed to.

By Mr. SCOTT of Florida (for himself, Mr. RUBIO, Mr. SHELBY, Mr. TUBERVILLE, Mr. OSSOFF, and Mr. WARNOCK):

S. Res. 861. A resolution remembering the December 6, 2019, terrorist attack at Naval Air Station Pensacola and commemorating those who lost their lives, and those who were injured, in the line of duty; considered and agreed to.

## ADDITIONAL COSPONSORS

S. 190

At the request of Mr. BLUMENTHAL, the name of the Senator from Rhode Island (Mr. REED) was added as a cosponsor of S. 190, a bill to amend chapter 44 of title 18, United States Code, to require the safe storage of firearms, and for other purposes.

S. 868

At the request of Mrs. GILLIBRAND, the names of the Senator from Alaska (Ms. MURKOWSKI) and the Senator from Massachusetts (Mr. MARKEY) were added as cosponsors of S. 868, a bill to